

## Two-Wheeler Package Contract

### MOTOR PACKAGE SCHEDULE MOTORISED TWO WHEELERS PACKAGE-ZONE

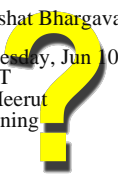
Signer: Takshat Bhargava

Date: Wednesday, Jun 10, 2026

02:18:54 IST

Location: Meerut

Reason: Signing



Group Package No: 2062/9022353/4168

**Road Side Assistance included in this Package - Toll free No. 7941050643 \*Conditions Apply**

|                 |  |                 |   |
|-----------------|--|-----------------|---|
| Package No      | : MS/2026/7001/O/46575/573654  | Prev Package No | : -   |
| Cover Note No   | : -  | Cover Note Dt   | :   |
| Customer Code   | : CUSTINC00958939  |                 |   |
| Customer Name   | : BRIJMAN KUMAR SAHANI   | Office Name     | : MEERUT (GSTIN:09AAACT0627R4ZU)                          |
| Address         | : DAYARAM SANANI VILL-MAHUAPAR, PO-<br>BHITIRAWAT, PS-SAHJANWA, Gorakhpur-<br>273209 VILL-MAHUAPAR, PO-<br>BHITIRAWAT, PS-SAHJANWA, Gorakhpur-<br>273209 | Address         | : D-27, Shastri Nagar, Meerut, Uttar Pradesh,<br>(250004) |
|                 | Uttar Pradesh, 273209  |                 | Uttar Pradesh, (202001)                                   |
| Tel /Fax /Email | : 7318584482/0/NA  | Tel /Fax /Email | : 7941050643//info@motorsathi.com                         |

|                                     |  |                               |
|-------------------------------------|--|-------------------------------|
| Package Period<br>(VEHICLE DAMAGE): | FROM 14:18 ON 2026-06-12 TO MIDNIGHT OF 2027-06-11 |                               |
| Collection Date                     | 2026-06-10 00:00:00                                | GST INVOICE NO : 202606573654 |
| Gross Payment : 818.98              | GST : 147.41                                       | Total : 966.38675             |
| Geographical Area :                 | India  | Area Extension :              |



#### Particulars of Packaged Vehicle:

| Registration Mark<br>& Place | Engine No. &<br>Chassis No. &       | Year Of<br>Registration | Type Of Body<br>Type Of Fuel | Seating<br>Capacity (incl) | Cubic<br>Capacity |
|------------------------------|-------------------------------------|-------------------------|------------------------------|----------------------------|-------------------|
| UP53FH4809                   | HA11E7SHC00589<br>MBLHAW212SHC00331 | 2025                    | SOLO<br>PETROL               | 1 + 1                      | 100               |

#### Limitations as to use:

**The Package covers use only under a permit within the meaning of the Motor Vehicles Act 1988 or such a carriage falling under Sub-section 3 of Section 66 of the Motor Vehicles Act 1988.**

1 Use only for social, domestic and pleasure purposes and for the covered business or profession. The Package does not cover use for hire or reward, tuition, racing, pace making, reliability trial, speed testing, carriage of goods(other than samples or personal luggage) in connection with any trade or business or use for any purpose in connection with Motor Trade. Driver:Any person including the covered,Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license.,Provided also that the person holding an effective Learners license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**\*This package excludes all pre-existing damages**

#### Pakaged Declared Value

PLACE:

DATE: 2026-06-10 00:00:00



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| For the Vehicle | For the Side Car | Non Electrical Accessories | Electrical Accessories | Value of LPG/CNG | Total Value |
|-----------------|------------------|----------------------------|------------------------|------------------|-------------|
| 62500           | 0                | 0                          | 0                      | 0                | 62500       |

### SCHEDULE OF PAYMENT

| A. VEHICLE DAMAGE        |        | B. EXTERNAL            |               |
|--------------------------|--------|------------------------|---------------|
| VEHICLE RISK COVER       | 836.69 | BASIC EC COVER         | 0.00          |
| VEHICLE RISK BASIC - NEW | 0.00   | LESS :ECPD COVER-GR39A | 0.00          |
| TCR                      | 368.75 | BASIC EC TOTAL         | 0.00          |
| BASIC RISK TOTAL         | 0.00   | EC TOTAL               | 0.00          |
| VEHICLE RISK TOTAL       | 0.00   | TOTAL PAYMENT          | 0.00          |
| MOTOR TOTAL VEHICLE RISK | 966.39 | <b>TOTAL AMOUNT</b>    | <b>966.39</b> |

\*All prices are inclusive of applicable GST\*

**Deductibles under Section-I :** COMPULSORY DEDUCTIBLE Rs.100

Subject to IMT Endorsement Printed herein/attached to :

Hypothecation Agreement with: -

Hire Purchase/Lessor Agreement with:

In the event of a claim under the Package exceeding Rs.1lac or a claim for refund of payment exceeding Rs.1lac, the covered will comply with the provisions of the AML Package of the Company. The AML Package is available in all our operating Offices as well as company website.

Warranted that in case of dishonour of payment cheque(s) the Company shall not be liable under the Package and the Package shall be void ab initio (from inception).

Claim is not admissible if Driving Licence is found fake or is not valid whether or not in the knowledge of the covered. I/We hereby certify that the Package to which the certificate relates as well as this certificate of coverage are issued in accordance with the provision of Chapter X and Chapter XI of Motor Vehicles Act, 1988.

In witness whereof the undersigned being authorised by and on behalf of the company has/have herein to set his/their hands at on 15-OCT-23

#### IMPORTANT NOTICE

The covered is not Indemnified if the vehicle is used or driven otherwise than in accordance with this Schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the MV Act, 1988 is recoverable from the covered. See the Clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHTS OF RECOVERY".

Package Printed By : MSCPL

Package Printed On :

PLACE:

DATE: 2026-06-10 00:00:00



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In case of any query regarding the Package please call Toll Free Number: 7941050643

CIN: **U50100UP2022PTC161301** All the Amounts mentioned in this Package are in Indian Rupees

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