

**SARAM AUTO SALES**  
 L.R.P. ROAD, LAKHIMPUR KHERI, LAKHIMPUR, KHERI, 262701, UP, INDIA  
 State Code: 9 Contact: 7800009643, 7408404715, 7408404714, 7800009644  
 GSTIN No: 09AAJFM3951B1ZD  
 Authorized Dealer: Hero MotoCorp Ltd.

**ESTIMATE**

|                   |                        |                     |                     |
|-------------------|------------------------|---------------------|---------------------|
| Estimate No.      | 10730-03-REST-1225-710 | Date                | 19-12-2025          |
| Customer Name     | MANISH GUPTA           | Contact No.         | 9140284663          |
| VIN               | MBLJFW14XKGF01191      | Model               | MAESTRO EDGE 125 FI |
| Insurance Company |                        | Reg No.             | UP31BE7136          |
| HMCGL Card No     |                        | HMCGL Card Category |                     |

| S No               | Part Number                                      | HSN No.  | Billing Type | Rate     | Qty | SGST % | CGST % | UTGST % | IGST % | Discount % | Discount | Net Amount |
|--------------------|--|----------|--------------|----------|-----|--------|--------|---------|--------|------------|----------|------------|
| 1                  | 61140ABH400RS -VISOR<br>PSW (WH-004P)            | 87141090 | Paid         | 265.25   | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 313.00     |
| 2                  | 53205AAW500RS -COVER<br>HANDLE FR PSW (WH-004P)  | 87141090 | Paid         | 710.17   | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 838.00     |
| 3                  | 64320ABH400RS -FR<br>COVER PSW (WH-004P)         | 87141090 | Paid         | 1,777.12 | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 2,097.00   |
| 4                  | 83400ABH400RS -L BODY<br>SIDE PSW (WH-004P)      | 87141090 | Paid         | 1,605.08 | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 1,894.00   |
| 5                  | 64300ABH400RS -COVER<br>FR CENTER A PSW (WH-004) | 87141090 | Paid         | 1,112.71 | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 1,313.00   |
| 6                  | 3310BABH401S -LIGHT<br>ASSY HEAD (W/O BULB)      | 87141090 | Paid         | 522.88   | 1   | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 617.00     |
| <b>Parts Total</b> |  |          |              |          |     |        |        |         |        |            | 0.00     | 7,072.00   |

| S No              | Job Code   | SAC No. | Billing Type | Rate     | SGST % | CGST % | UTGST % | IGST % | Discount % | Discount | Net Amount |          |
|-------------------|--|---------|--------------|----------|--------|--------|---------|--------|------------|----------|------------|----------|
| 1                 | 102032 - ACCIDENTAL<br>LABOUR-MAESTRO EDGE 125<br>FI | 998729  | Paid         | 1,695.00 | 9.00   | 9.00   | 0.00    | 0.00   | 0.00       | 0.00     | 2,000.10   |          |
| <b>Jobs Total</b> |  |         |              |          |        |        |         |        |            |          | 0.00       | 2,000.10 |

|                  |                 |
|------------------|-----------------|
| Parts Total      | 7,072.00        |
| Labour Total     | 2,000.10        |
| SGST (Parts) 9%  | 539.39          |
| CGST (Parts) 9%  | 539.39          |
| SGST (Labour) 9% | 152.55          |
| CGST (Labour) 9% | 152.55          |
| <b>Total</b>     | <b>9,072.10</b> |

Rupees in Words: Nine Thousand Seventy Two and paise Ten Only

Authorised Signatory

10730 - Main WS

1. Terms Cash
  2. Prices & statutory levies prevailing at the time of delivery shall be charged
  3. Vehicles in this workshop are handled/driven and kept at owner's risk.
  4. Customers are requested to satisfy themselves with the quality of work done before taking the delivery
  5. Supplementary estimate will be submitted if further damages/parts are required after dismantling the vehicle.
  6. Actual amount may vary from estimate
  7. Garage charges are Rs 50/- per day if vehicle not taken by the customer on delivery date
  8. All disputes subject to jurisdiction of CITY Jurisdiction Only
- #HeroMotocorp can further contact you via Call, SMS or email for feedback or to give information about New launches.

To / सेवा में,  
The Oriental Insurance Co Ltd /  
दि ओरिएण्टल इश्योरेंस कंपनी लिमिटेड  
MEERUT

Subject / विषय : Claim Intimation Letter / दावा सूचना पत्र.

Sir / महोदय,

As per details below, kindly arrange to depute the Spot / Final surveyor. / नीचे दिये गये विवरण के अनुसार, कृपया स्पॉट / फाइनल सर्वेयर नियुक्त करने की व्यवस्था करें :-

|     |  |   |
|-----|--|---|
| 1   | Name of the Insured & Mobile No./ बीमाधारक का नाम & मोबाइल नं.                       | मनीष गुप्ता, 9140284663   |
| 2   | Vehicle No. / वाहन संख्या  | UP31BE 7136   |
| 3   | Policy No. / पालिसी संख्या   | MS/2025/7001/0/46575/448968   |
| 4   | Period of Insurance / बीमा अवधि  | 16/06/2025 से 15/06/2026  |
| 5   | Date of loss & Time / दुर्घटना का दिनांक & समय                                       |   |
| 6   | Place of Accident / दुर्घटना का स्थान  |   |
| 7   | Name of the Driver, D L No. & Mobile No / ड्राइवर का नाम, डी एल नं. & मोबाइल नं      | मनीष गुप्ता, UP3120/100/12326<br>9140284663   |
| 8   | Estimated Loss / अनुमानित हानि   |   |
| 09. | Cause of Accident / दुर्घटना का कारण :   | मैं पर ले झुकाव वा रहा था तभी अचानक L.R.P चौराहे के पास लाम्बे से वाइब से टक्कर हो गई जिससे मेरी गाड़ी बायीं ओर गिरकर हातिमस्त हो गई। |
| 10  | Spot Survey / स्पॉट सर्वे / स्पॉट सर्वेयर का नाम                                     | N/A   |
| 11  | Third Party Loss / तृतीय पक्ष हानि / FIR No.   | N/A   |
| 12  | Name of the Workshop, Address & Contact No./ वर्कशॉप का नाम, पता & मोबाइल / फ़ोन नं. | MOSARRAM AUTO SALES, LR ROAD<br>LAKHIMPUR-KHERI, 9151154036   |

Date / दिनांक : 29/11/2025  
हस्ताक्षर

Signature of Insured / बीमाधारक के



The Oriental Insurance Company Limited  
 (Incorporated in India, subsidiary of General Insurance Corporation of India)  
 Regd. Office: Oriental House, P.B. No.7037, A-25/25, Asaf Ali Road, New Delhi- 110 002

MOTOR CLAIM FORM

Div. Br. Office Address MEERUT

Certificate/Policy No. MS/2025/7001/0/46575/448  
68

Tel. No.

Period of Insurance 16/06/2025 से 15/06/2026  
 Claim No. \_\_\_\_\_

THE ISSUE OF THIS FORM IS NOT TO BE TAKEN AS AN ADMISSION OF LIABILITY  
 Please answer All relevant questions fully

I. INSURED

- (a) Name : MANISH GUPTA  
 (b) Address for correspondence : SHYAM NAGAR COLONY, LAKHIMPUR-KHERI, PS-  
 (c) Telephone : 9140284663 KOTWALI

2. THE INSURED VEHICLE

|   |  |  |
|---|--|--|
| Make & Year<br><u>HERO</u><br><u>2019</u> | Engine No. <u>JFJTEKKGE00025</u><br>Chassis No. <u>MBLJFWJ4XKGFO1191</u> | Registration No.<br><u>UP31BE</u><br><u>7136</u> |
|---|--|--|

- (a) Was the vehicle in proper working condition? Yes  
 (b) For what purpose was the vehicle being used at the time of accident?  
 (c) Was trailer attached?  
 (d) If a Motor Cycle/scooter NIA  
 1. Was a side-car attached  
 2. Was a pillion rider carried

II. ADDITIONAL INFORMATION (COMMERCIAL VEHICLE)

The following questions need be answered in commercial vehicles only:

- (a) Registered laden weight : \_\_\_\_\_  
 (b) Unladen Weight : \_\_\_\_\_  
 (c) Weight of goods carried/Load Challan No. : \_\_\_\_\_  
 (d) Nature of permit : \_\_\_\_\_  
 (e) Nature of goods carried : \_\_\_\_\_  
 (f) Was the vehicle plying for hire : \_\_\_\_\_  
 (g) If Lorry/Jeep/Tractor, was trailer attached? : \_\_\_\_\_  
 (h) Number of passengers carried : \_\_\_\_\_  
 (i) Number of Passenger permitted : \_\_\_\_\_

3. DRIVER AT THE TIME OF ACCIDENT

- (a) Name : MANISH GUPTA  
(b) Age : 30-6-1980  
(c) Address : SHYAMNAGAR COLONY, LAKHIMPUR-KHERI  
(d) Is the Driver  
1. Owner : Yes  
2. paid driver? : No  
3. Owner's relative or friend? : No  
(e) If paid driver, how long has he been in your employment : No  
(f) Was he under the influence of intoxication Liquor or drugs? : No  
(g) Driving Licence Number : UP 31 20100112326  
(h) Issuing Authority : 01-03-2024  
(i) Date of Expiry : 31-05-2030  
(j) Was the licence temporary/permanent : Permanent  
(k) Details of endorsement/suspension, if any : No  
(l) Has he been involved in any accident before?: No  
(m) Has he been charged by the policy? If so, Why?: No

4. OTHER INSURANCE

Details of other insurance Policies indemnifying you in respect of this accident

5. DETAILS OF ACCIDENT

- (a) Date and Time : 27/11/2025 10:00 AM  
(b) Place : LRP चौराहे के पास  
(c) Speed of vehicle at the time of accident : 30-40  
(d) Give a short description of the accident : LRP चौराहे के पास लाइन से बाइक ले तबका हो गई जिस  
(e) If any third party was responsible for this accident give the name and address : जैसे गाड़ी बायीं ओर गिरकर हातिलगत हो गई।

6. DAMAGE TO INSURED VEHICLE

- (a) Full details of damage : FRONT AND LEFT  
(b) Estimated cost of repairs : MOSRAM AUTO SALES, LRP ROAD  
(c) When and where can the damaged vehicle be inspected : LAKHIMPUR-KHERI

7. THIRD PARTY INJURY/PROPERTY DAMAGE

- (a) Name : \_\_\_\_\_  
(b) Address : \_\_\_\_\_  
(c) Full Details of personal injury sustained : \_\_\_\_\_  
(d) Name and address of any person/hospital giving medical attention to injured person : \_\_\_\_\_  
(e) Full details of property damaged : \_\_\_\_\_  
(f) Has notice of any claim been given to you? : N/A

8. INJURY TO DRIVER/OCCUPANT

- (a) Was driver/any occupant injured? : NO
- (b) If yes, give full details : NO

9. WITNESS

- (a) Give names and addresses of passengers/other Witness, if any : \_\_\_\_\_
- (b) Did a Police Constable take particulars of The accident? : \_\_\_\_\_
- (c) Was accident reported to Police? If not, Why? : N/A
- (d) If yes, to which Police Station? : \_\_\_\_\_
- (e) Date and Diary No. : \_\_\_\_\_

10. THEFT

- (a) Date and Time : \_\_\_\_\_
- (b) Place : \_\_\_\_\_
- (c) What was stolen? : \_\_\_\_\_
- (d) Estimated cost of replacement? : \_\_\_\_\_
- (e) By whom discovered and reported? : N/A
- (f) Has theft been reported to Police? : \_\_\_\_\_
- (g) When? : \_\_\_\_\_
- (h) Which Police Station? : \_\_\_\_\_
- (i) C.R. diary Number : \_\_\_\_\_

I/we the above named do hereby, to the best of my/our knowledge and belief, warrant the truth of the foregoing statement every respect and I/We have made or in any further declaration the Company may require in respect of the said accident, shall make any false or fraudulent statement of any suppression or concealment, the Policy shall be void and all rights to receive thereunder in respect of part or future accident shall be forfeited.

Date 29/11/2005

Signature of the insured \_\_\_\_\_

Discharge Voucher

ACCIDENT DEPARTMENT

Claim No. \_\_\_\_\_

Issuing Office



The Oriental Insurance Company Limited  
Head Office, A-25/27, Asaf Ali Road, New Delhi-110 002

Received \_\_\_\_\_ Day of \_\_\_\_\_ 200\_\_\_\_  
From THE ORIENTAL INSURANCE COMPANY LIMITED, the sum of Rs. \_\_\_\_\_  
(In words Rupees \_\_\_\_\_ )  
in full and final settlement of the loss and/or damage caused through the accident to  
my/our motor Car/Vehicle No. UP31BF7136 insured under Policy No. \_\_\_\_\_ of  
the said company and accident which occurred on or about \_\_\_\_\_ I/We give  
the discharge receipt to the Company in full and final settlement of all my/our claims  
present of future arising directly/indirectly in respect of the said accident.

Rs. \_\_\_\_\_

One Rupee  
Revenue Stamp  
When Amount  
Exceeds Rs. 5000/-



Witness

Name .....

Signature .....

Address .....

Signature .....

Occupation .....

Address .....

Bank Account Number .....

Name of the Bank .....

# Program Proposal Two-Wheeler Package Contract - Bundled



Package Contract No.: MS/2025/7001/O/46575/448968

**Motorsathi Care Private Limited**

B.Dass Compound Opposite, DAV Public School, Naurangabad, Grand Trunk Road, Naurangabad, Aligarh, Aligarh, Uttar Pradesh, (202001) India

Contact us at:

Phone: +91 79410 50643

Email: info@motorsathi.com

Visit the help section of [www.motorsathi.com](http://www.motorsathi.com)

| Name of Certificate Holder                      | Date of Birth     | Mobile No.                       | Father/Husband Name                     | Make                | Model                       |              |
|---|-------------------|----------------------------------|---|---------------------|-----------------------------|--------------|
| MANISH GUPTA                                    | 1980-06-30        | 9140284663                       | VIJAY PRAKASH GUPTA                     | Hero Motocorp       | MAESTRO EDGE                |              |
| Sub Model                                       | Vehicle Regn. No. | Engine No.                       | Chassis No.                             | Year of Mfg         | Cubic Capacity              | Vehicle Type |
| MAESTRO EDGE 125 FI LED DISK GPS                | UP31BE7136        | JF17EKKGE00025                   | MBLJFW14XKGF01191                       | 2019-07-06          | 125                         | TW           |
| Asset Declared Value (ADV)                      | Side Car ADV      | Non-Electrical Accessories ADV   | Electrical Accessories ADV              | CNG/LPG/Bi-Fuel ADV | Total ADV                   |              |
| 24500.00  | NA                | 0.00                             | 0.00                                    | 0.00                | 24500.00                    |              |
| Place of Regn.                                  | Body Type         | HP/Lease/Hire-Purchase Agreement | Branch Office of HP/Lease/Hire-Purchase | Seating Capacity    | Offered Payment (incl. GST) |              |
|   | Solo              |                                  | --                                      | 2                   | 1987.86                     |              |
| Address   |                   |                                  | City / District                         | Pin Code            | State                       |              |
| SHYAM NAGAR COLONY, LAKHIMPUR KHERI, PS-KOTWALI |                   |                                  |   | 262701              | Uttar Pradesh               |              |
| Nominee Name                                    | Nominee Gender    | Nominee Age                      | Nominee Relation                        | Package Start Date  | Package End Date            |              |
| GARIMA GUPTA                                    | Female            | 37 Years                         | WIFE                                    | 2025-06-16 16:51    | Midnight of 2026-06-15      |              |

Section A, VRC: 450.97 TCR: 0.00 Less Handicapped Discount: 0.00 For Anti-Theft Discount: 0.00 PA BONUS (20%): 93.71 Total with GST(A) 357.26

Section B, EC: 664.00 EC Service: 106.00 ECPD: 0.00 Sub Total: 770.00 TAC: 0.00 ENC: 0.00 EDC: 0.00 MCPD: 0.00 Total(B): 770.00 GST (CGST @9% + SGST @9%) (B): 138.60 Total with GST(B): 908.60

Section C, MS Services(O): 374.58 MS Services(D): 0.00 MS Services(P): 0.00 GST (CGST @9% + SGST @9%): 67.42 Total MS Services with GST(C): 442.00

Section D, Drive Assure: 237.29 AHDC, DOC & Additional External Tyre Cover(AETC): Alloy wheel Cover Other Discount: 0.00 GST (CGST @9% + SGST @9%): 42.71 Total with GST(D): 280.00

Total(Section A+B+C+D) Offered Price After Discount: 1988

| Package Period Covered            | 2025-06-16 To 2026-06-15 | 2026-06-16 To 2027-06-15 | 2027-06-16 To 2028-06-15 | 2028-06-16 To 2029-06-15 | 2029-06-16 To 2030-06-15 |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| ADV                               | 24500                    | NIL                      | NIL                      | NIL                      | NIL                      |
| MS Services Period Covered (NODL) | 1 Year                   | NIL                      | NIL                      | NIL                      | NIL                      |

\*The vehicle covered in this contract have a valid TP coverage from 2025-06-16 until 2026-06-15.

**LIMITATIONS AS TO USE:** This package covers use of the vehicle for any purpose other than: a) Hire or Reward b) Carriage of goods (other than samples or personal luggage) c) Organized Racing d) Pace Making e) Speed Testing f) Reliability Trials g) Any purpose in connection with Motor Trade.

**DRIVER:** Any person including covered individual: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from Holding or obtaining such a license. Provided also that the person holding an effective Learners License may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicle Rules, 1989.

**LIMIT OF ACCOUNTABILITY:** Limit of the amount of the Companies accountability in respect of any one request or series of requests arising out of one event: Up to Rs - 100000/ Note The amount mentioned is estimated breakup. Actual Costs and Terms & Conditions are in package document which can be downloaded only via authorized portal [www.motorsathi.com](http://www.motorsathi.com) or MotorSathi App.

**DISCLAIMER:** The package stands cancelled or void in the event of Cheque Dishonored. The company may cancel the package by sending 7 days' notice in case of fraud misrepresentation, nondisclosure of material fact or non-co-operation of the coverage.

**ANTI MONEY LAUNDERING CLAUSE:** In the event of a request under the package exceeding Rs 1lakh or a request for refund of payment exceeding Rs 1 lakh, the accountability will comply with the provisions of AML package of the company. The AML package is available in all our operating offices as well as Company website.

**TO REGISTER REQUEST PLEASE CONNECT WITH MOTORSATHI CARE PVT LTD AT:** Website: [www.motorsathi.com](http://www.motorsathi.com) Customer Care / Toll Free Phone No.: 794105064. email id: info@motorsathi.com



**IMPORTANT NOTICE:** The coverage is not indemnified if the vehicle is used or driven otherwise than in accordance with this Schedule. Any payment made by the company by reason of wider terms appearing in the Certificate. All disputes arising out of or in connection with this agreement shall be subject to the exclusive jurisdiction of the courts at Aligarh.

: Received with Thanks Rs 1987.87 ON 2025-06-13 from Mr./Ms. MANISH GUPTA against the ARN No. INCP00448968  
The acknowledgement is subject to a compulsory excess of Rs. 100/- & Depreciation is applicable as per terms & conditions\*  
(Please turn overleaf for details) Consolidated Stamp Duty Paid Endorsements: IMT - 22, 16, 18  
Customer Service Address: B.Dass Compound Opposite, DAV Public School, Naurangabad, Grand Trunk Road, Naurangabad, Aligarh, Aligarh, Uttar Pradesh, (202001), India



Indian Union Driving Licence  
 Issued by Uttar Pradesh

UP31 20100112326

Issue Date 01-03-2024  
 Validity (NT) 31-05-2030



Name: MANISH GUPTA

Date of Birth: 30-06-1980  
 Blood Group: \_\_\_\_\_

Son/Daughter/Wife of: VIJAY PRAKASH GUPTA

Address: SHY ANANAGAR COLONY LAKHMIPUR KHERI  
 LAKHMIPUR, LAKHMIPUR KHERI 202701



DL No: UP31 20100112326



Invalid Carriage (Regn Numbers)\*

Hazardous Validity\* Hill Validity\*

| Class of Vehicle    | Code  | Issued By | Date of Issue | Vehicle Category | Badge Number* | Badge Issued Date* | Badge Validity* |
|---------------------|-------|-----------|---------------|------------------|---------------|--------------------|-----------------|
| Motor Vehicle       | MCVIG | UP31      | 01-06-2019    | NT               |               |                    |                 |
| Light Motor Vehicle | LMV   | UP31      | 01-06-2019    | NT               |               |                    |                 |
| Two Wheeler         | TVS   |           |               |                  |               |                    |                 |
| Auto Rickshaw       | ARS   |           |               |                  |               |                    |                 |
| Tractor             | TR    |           |               |                  |               |                    |                 |
| Other               |       |           |               |                  |               |                    |                 |

Emergency Contact Number

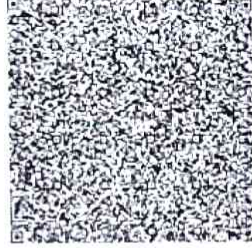
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0651/91518/02276

To  
मनीष कुमार गुप्ता  
Manish Kumar Gupta  
S/O: Vijay Prakash Gupta  
Shyam Nagar Colony  
Lakhimpur kheeri  
Lakhimpur  
Kheri Uttar Pradesh - 262701  
9616771196

Signature Not Verified  
Do not sign this  
UNIQUE IDENTIFICATION  
AUTHORITY OF INDIA  
ONE TIME PASS  
OTP



आपका आधार क्रमांक / Your Aadhaar No. :

3767 1151 7493

VID : 9194 3812 0258 5568

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India



मनीष कुमार गुप्ता  
Manish Kumar Gupta  
जन्म तिथि/DOB: 30/06/1980  
पुरुष/ MALE

Issue Date: 09/11/2014

3767 1151 7493

VID : 9194 3812 0258 5568

मेरा आधार, मेरी पहचान

सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- सुरक्षित क्यूआर कोड/ऑफलाइन एकसएमएल/ऑनलाइन की उपयोग करके पहचान सत्यापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, आधार समान रूप से मान्य हैं। १२ अंकों की आधार आभासी (वर्चुअल) आधार पहचान (VID) का भी सकता है।
- १० साल में कम से कम एक बार आधार अपडेट जरूर
- आधार आपको विभिन्न सरकारी और गैर-सरकारी का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी 3
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की है सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/ नंबर) चाहने वाली संस्थाओं को उचित लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizen
- Aadhaar is unique and secure.
- Verify identity using secure QR XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, eAadhaar and mAadhaar are equally valid. Aadhaar Identity (VID) can also be used to verify Aadhaar number.
- Update Aadhaar at least once in 10 years
- Aadhaar helps you avail various Government and Non-Government benefits/services.
- Keep your mobile number and email address linked to Aadhaar.
- Download mAadhaar app on smart phone to access Aadhaar Services.
- Use the feature of lock/unlock Aadhaar to ensure security.
- Entities seeking Aadhaar are obligated to give their consent.



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

पता:  
S/O: विजय प्रकाश गुप्ता, श्याम नगर कालोनी, लखीमपुर  
खीरी, लखीमपुर, खीरी,  
उत्तर प्रदेश - 262701

Address:  
S/O: Vijay Prakash Gupta, Shyam Nagar  
Coloney, Lakhimpur kheeri, Lakhimpur, Kheri,  
Uttar Pradesh - 262701

3767 1151 7493

VID : 9194 3812 0258 5568

1947

help@uidai.gov.in

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

MANISH KUMAR GUPTA

VIJAY PRAKASH GUPTA

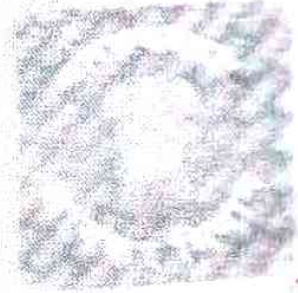
30/06/1980

Permanent Account Number

ATTPG9372R

मनीष गुप्ता

Signature



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