



# GOVERNMENT OF UTTAR PRADESH

## Transport Department Farrukhabad

### FORM 23

### CERTIFICATE OF REGISTRATION



**Registration No** : UP76AX2392 **Registration Date** : 08-Jan-2026  
**Description of Vehicle** : M-CYCLE/SCOOTER **Purpose For Printing RC** : NEW  
**Dealer's Name & Address** : GUPTA AUTO DEALER, 786/2, BARPUR, FARRUKHABAD, , 159-209625  
**Owner Name** : SHYAM MOHAN SINGH **Son/wife/daughter of** : NETRA PAL SINGH  
**Full Address: (Permanent)** : PITHNA PUR, PITHNAPUR, , FARRUKHABAD, UTTAR PRADESH-209622  
**Full Address: (Temporary)** : PITHNA PUR, PITHNAPUR, , FARRUKHABAD-UTTAR PRADESH-209622  
**Fitness UpTo** : 07-Jan-2041 **Owner Serial No** : 1  
**Detailed Description**  
**Class of Vehicle** : M-CYCLE/SCOOTER **Link Vehicle No** :  
**Ownership** : INDIVIDUAL **Nominee Name** : RANI DEVI  
**Relationship with the Nominee** : Spouse **Norms** : BHARAT STAGE VI  
**Maker's Name** : HERO MOTOCORP LTD  
**Front HSRP No** : AA1048212801 **Rear HSRP No** : AA2147747553  
**Type of Body** : SOLO WITH PILLION **Month/Year of Manuf.** : 08/2025  
**No of Cylinders** : 1 **Chassis No** : MBLJAW526S9H02310  
**Engine No** : JA07AZS9H02801 **Fuel** : PETROL  
**Horse Power(BHP)** : 10.72 **Cubic Capacity** : 124.70  
**Maker's Classification** : SUPER SPLENDOR XTEC D Wheel base : 1263  
**Seating Cap(in ali)** : 2 **Standing Cap** : 0  
**Sleeper Cap** : 0 **Unladen Wt (kgs)** : 122  
**Colour** : MATT GREY **Laden/GV Wt (kgs)** : 252  
**Other Criteria** : **AC Fitted** : NO  
**Vehicle Purchase As** : Fully Built

#### Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is subject to Hypothecation in favour of HERO FINCORP LTD, FARRUKHABAD, , Farrukhabad, Uttar Pradesh-209625 w.e.f. 11-Nov-2025.

**Purchase dt** : 11-Nov-2025 **Sale Amt** : 78868/-  
**OTT Date** : 11-Nov-2025 **Amount/Rcpt No** : 7887 / UP76D26010000921  
**Vehicle is Govt./ Pvt.** : PRIVATE **Tax Exempted or Not** : NOT EXEMPTED  
**Date of Approval** : 15-Mar-2026

#### Other State/Transfer/Conversion/Reassign Details

**Previous Owner** : **Previous RegNo** :  
**Old State** : **Entry Date** :  
**Transfer Date** : **Conversion Date** :

This certificate is valid from 08-Jan-2026 to 07-Jan-2041

Date : 04-Apr-2026 12:29:40

Taxation Particulars / Advance Registration Mark Fee Details

Signature of Registering Authority

Date : 04-Apr-2026

M- 9369385025